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### FACSIMILE TRANSMISSION COVER SHEET

DATE: October 25, 2004 OUR REF: SKT-102-A YOUR REF. USSN 09/836,829

FILED: 17 April 2001

TITLE: LAND MOBILE SATELLITE COMMUNICATION SYSTEM

TO (COMPANY): US Patent & Trademark Office, Art Unit 2684

ATTN:

A. Tyson

FROM: Joseph P. Carrier

FAX NO. CALLED: (703) 872-9306 NO. OF PAGES (Including this page) 2

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MESSAGE: Please promptly deliver the attached document (Petition for One-Month Extension of Time Under 37 CFR 1.136 with Deposit Account authorization) to the Examiner. This Petition is an exact copy of that which was originally filed 19 July 2004.

#### Certificate of Transmission

I hereby certify that this cover sheet and the enclosed document(s) is/are being sent via facsimile transmission to the US Patent & Trademark Office, Art Unit 2864 on October 25, 2004.

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#### SKT-102-A

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

K. Toya

Serial Number:

09/836,829

Filed:

17 April 2001 2684

Examiner:

Trinh, Tan H.

Confirmation No.:

Group Art Unit:

9976

Title:

LAND MOBILE SATELLITE-COMMUNCIATION SYSTEM

## PETITION FOR ONE-MONTH EXTENSION OF TIME UNDER 37 CFR 1.136

Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450 Sir:

Applicant hereby respectfully petitions for a one-month extension of time in the above-identified application for responding to the Office Action dated 05 April 2004. Additionally, applicant is filing a responsive Amendment-B concurrently herewith. The Commissioner is hereby authorized to charge the extension fee (\$110.00) to Deposit Account No. 50-0744 in the name of Carrier, Blackman & Associates, P.C. A duplicate copy of this sheet is enclosed.

Since the requested extension of time would not extend the total response time beyond the six-month statutory period, it is believed that this petition is in order, and approval of same in accordance with the provisions of 37 CFR 1.136 is earnestly solicited.

Carrier, Blackman & Associates, PC 24101 Novi Road, Suite 100 Novi, Michigan 48375 Customer Number 21,828

Dated: July 19, 2004

Respectfully submitted.

Attorney for Applicant

Registration Number 31,748

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#### CERTIFICATE OF TRANSMISSION

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